



State of Vermont
PERMIT AND LICENSE INFORMATION

LODGING ESTABLISHMENT LICENSE

SUMMARY DESCRIPTION OF PERMIT This is a license which a person, partnership, or corporation must obtain before they are allowed to operate an establishment which provides lodging to the public.

CRITERIA FOR JURISDICTION Any lodging establishment that caters to the traveling and transient public, and advertises that they have lodging, by the night or weekend. This includes bed and breakfasts, inns, motels, hotels and lodges.

INFORMATION REQUIRED The application requests information about the licensee the type and capacity of the facility being licensed, type of water and sewage systems serving the facility, proposed opening date and public building permit status. New applications also require a tax statement.

WEB ADDRESS http://healthvermont.gov/enviro/food_lodge/lodging_reg.aspx

FEES
 Lodging I - Lodging capacity 1 to 10 -- \$70.00
 Lodging II - Lodging capacity of 11 to 20 -- \$120.00
 Lodging III - Lodging capacity of 21 to 50 -- \$175.00
 Lodging IV - Lodging capacity of over 50 -- \$300.00

APPLICATION TIME FRAME 10 days

ADMINISTERING AGENCY

**AGENCY OF HUMAN SERVICES
 DEPARTMENT OF HEALTH
 DIVISION OF ENVIRONMENTAL HEALTH**

CONTACT: Al Burns or Donna Chandler
 Sanitarian Supervisor
 802-863-7221 or 1-800-439-8550

ADDRESS: 108 Cherry Street, PO Box 70, Burlington VT 05402

AUTHORITY 18 VSA Chapter 85, Subchapter 2

APPLICABLE RULES Vermont Health Regulations Chapter 5, Subchapter 2A "Lodging Establishment"

APPEAL PROCESS The Board of Health issues licenses. A decision of the Board of Health may be appealed to the Vermont Supreme Court under 18 VSA § 128(b).

- OTHER PERMITS & APPROVALS**
- 1) Wastewater System & Potable Water Supply Permit from the Department of Environmental Conservation: See Sheet [1](#).
 - 2) Plan review and permit from Department of Public Safety, Fire Safety Division: See Sheets [49](#), [49.1](#), [50](#), [50.1](#), [50.2](#), [50.3](#).
 - 3) License to collect taxes from Department of Taxes: See Sheet [93](#).
 - 4) Asbestos assessment from Department of Health. See Sheet [54](#).